**List of Kitsap County 4-H Awards**

**Archery Overall Achievement Award:** Open to Junior, Intermediate and Senior members. Award is a handmade archery trophy. Member must be enrolled in the 4-H Archery Project, turn in a record book, 4-H Awards Entry Form, application and have completed a public presentation at least at the club level. Award will be judged based on: documented effort in the record book of learning, improvement and leadership within the member’s archery project; active participation in club, county & state 4-H activities and project-related events; leadership skills developed through the archery project and service to others.

**Archery Record Book Award:** Open to Junior, Intermediate and Senior members. A Certificate and $20.00 cash award will be given in each of the three age divisions. Member must be enrolled in the 4-H Archery Project and have archery as the primary project.

**Archery Toxophilite Award:** Open to Junior, Intermediate and Senior members enrolled in the 4-H Archery project. Member must attend County Archery Tournament and place top in the quiz. Award is Trophy (Arrow in Stump). Members do not need to apply. Winner will be selected by project leaders.

**Cavy Achievement Award:** A permanent trophy will be available to a Junior, Intermediate, and Senior member enrolled in cavy project. Member must complete record book and make a public presentation related to cavy project. Applications scored on the following: record book, public presentation, community service, participation in Winter Clinic, Spring Fling, cavy judging, type, fitting & showing, educational poster, and knowledge bowl and member understanding of important achievement in the cavy project.

**Cavy Breeder of the Year Award:** Open to Junior, Intermediate, and Senior members enrolled in cavy project. Member must complete record book and make a public presentation related to cavy project. Applications scored on the following: record book, public presentation, community service, participation in Winter Clinic, Spring Fling, cavy judging and breeding program, including participation in breeder class at county fair.

**Clothing Achievement Award:** Open to Junior, Intermediate, and Senior members enrolled in a 4-H Clothing and Textiles Project. Member must turn in completed record book and completed application form.

**Dog Achievement Award:** $10 will be awarded. Open to Junior, Intermediate, and Senior members enrolled in the 4-H dog project. Member must complete record book and county application and make public presentation relating to the dog project. Applications scored on the following: record book, public presentation, community service, clinics, participation in Kitsap County and State Fairs.

**Dog Science Award:** $10 will be awarded. Open to Junior, Intermediate, and Senior
members. Nominee must be enrolled in the 4-H dog project, present a public presentation related to the dog project, and turn in a completed record book and leader nomination form. Applicants scored on the following: completed record book, attendance, club leadership, community service and growth in member, and general attitude toward others.

**EQUINE AWARDS**
- Equine Achievement Awards:
- Horsemanship Awards:
- Horse Leaders Scholarship:

Please refer to the Equine Awards section on the 4-H Awards website for complete descriptions and requirements of all Equine Awards.

**Foods Projects Achievement Awards:** Open to Junior, Intermediate, and Senior members enrolled in a 4-H Foods Project. Member must turn in completed record book and completed application form.

**Four Square Award:** Open to members in all clubs. Each club leader may nominate more than one member who exemplify the 4-H motto. Previous foursquare recipients are ineligible. Selection of award winner is based on well-balanced life skill development. Areas included are: Physical - physical activity; mental-good judgment, contributing to good thinking in activities; social-participation in meetings, club and community activities; character-setting an example for others in doing ethical and character building activities.

**Oas Photo Award:** Open to Junior, Intermediate and Senior members enrolled in the 4-H Photography project. Award is a certificate and $15 gift card to Costco photo department. One award will be available in each age group. Purpose of this award is to acknowledge and encourage photography members. Applicants should have completed record book; given public presentation, illustrated talk or demonstration at club or county level; exhibited at current year county fair; and participated in some community service, either with the club or separately.

**Plant Science Golden ‘24’ Carrot Award:** Open to Junior, Intermediate, and Senior members enrolled in the 4-H Plant Science project. Member must turn in a completed 4-H record book and award application form; must have presented a demonstration, illustrated talk or speech related to gardening; must have exhibited in the plant science project at Kitsap County Fair; must have participated in the Judging Contest at Kitsap County Fair; can gain extra points by doing community service, exhibiting a poster on plant science, or exhibited in open class Flora/Horticulture at Kitsap County Fair. All activities mentioned above must have been in the year of the application.

**Rabbit/Cavy Inspirational Award:** A small permanent trophy will be presented to a 4-H member who has shown exceptional personal growth and has been an inspiration to others. Open to Junior, Intermediate or Senior enrolled in rabbit/cavy project. Nominee must submit completed record book, give a public presentation, and participate
in Kitsap County Fair. Nomination must be made by club leader and include statement of specific 4-H experience which has contributed to the member’s personal growth and how this growth has influenced family and community life.

**Rabbit Achievement Award:** A small permanent plaque will be available to a Junior, Intermediate, and Senior level member who is enrolled in the rabbit project. A completed record book and county application and make a public presentation related to rabbit project is required. Applications scored on the following: record book, public presentation, community service project, participation in Winter Clinic, spring Fling, and in rabbit judging, type, fitting and showing, educational poster and knowledge bowl and member understanding of important achievement in rabbit project.

**Rabbit Breeder of the Year Award:** Open to Junior, Intermediate and Senior members in rabbit project. Member must complete record book and county application and make public presentation related to rabbit project. Applications scored on the following: record book, public presentation, community service, participation in Winter Clinic, Spring Fling, rabbit judging and breeding program, including participation in breeder class at county fair.

**Record Keeping Award:** $25.00 awarded to 1 boy and 1 girl in each of the following divisions: Junior, Intermediate, and Senior. Member turns in completed record book to club leader. Club leaders select books to be submitted to County judging. County record book committee selects recipient.

**Superintendent Awards:** Superintendent of each project may select one member of their project for a special superintendent award for any reason they choose. Award (e.g. trophy, monetary, certificate, etc) shall be provided by the superintendent. Members do not need to apply.

**Teen Leader of the Year Awards:** Monetary Award, Award for Girl; Award for Boy. Applicants must be enrolled in a 4-H leadership project. Each club may nominate a teen boy and teen girl. The teen nominated does not have to be a member of the club but may be a teen working in 4-H in another club, camp, fair or countywide activities. Selection of winners will be based on: how the teen has helped others, influenced youth to “make the best better”, participates in club activities, participates in countywide 4-H and community activities, and gives to others “above and beyond”.

**Tracy Sue Parker Memorial Award:** Monetary Award. Open to all 4-H clubs. Club must plan and participate in Community Service project. Criteria for award selection includes: youth planned service, service met a community need, number of youth participating, evidence of benefit to those participating and to recipients. The winning entry qualifies to be considered as an applicant for this State Award.

**William R. Greaves Memorial Achievement Award:** Open to all Junior, Intermediate, and Senior members. Member must submit completed record book and application form. All around achievement and leadership is evaluated to select recipients. Application
enters the member in Greaves and Achievement contest.

**Medals of Honor**
Open to: Intermediate and Senior Members

**Certificates of Achievement**
Open to: Junior Members

**Plants & Animals:**
Agriculture   Aquaculture   Beef   Dogs   Llama
Cats   Gardening & Horticulture   Poultry
Cavy   Goats   Pets   Rabbits
Dairy   Horses   Sheep   Swine

**Communications Arts:**
Communications   Public Speaking   Performing Arts   Photography & Video
Reporting Media   Visual Arts

**Science and Technology:**
Aerospace   Biological Sciences   Computer Technology   Electricity
Engines, Tractors & Field Equipment   Entomology & Bees   Industrial Arts
Physical Science   Plant Science   Veterinary Science   Technology & Engineering   Wood Science

**Consumer and Family Sciences:**
Child Care and Development   Clothing and Textiles   Consumer and Family Science
Home Environment   Consumer Education   Family Life

**Healthy Living:**
Bicycle   Food and Nutrition   Healthy Living   Safety

**Activities:**
Community Service   Demonstration   Fashion Review   Judging

**Environmental Stewardship:**
Forestry   Wildlife & Fisheries   Outdoor Education & Recreation   Shooting Sports

**Personal Development:**
Achievement
Hobbies & Collections
Lamp of Knowledge
Leadership

**Citizenship:**
Citizenship and Civic Medal
Requirements for both Medal of Honor and Certificate of Honor:
Submit: (1) record book,
   (2) 4-H Awards Entry Form and
   (3) Recommendation for County Medal of Honor/Certificate of Achievement Form
   completed by leader.
Any leader may recommend any member for award. Applicant must be enrolled in the project
that is related to the subject of the Medal or Certificate. Recipients are selected based on
participation in the project during the year, and growth and accomplishment as demonstrated in
the record book submitted and leader recommendation. Point system scores 50% project, 25%
experience in leadership and 25 % on citizenship experience.