Master Gardener Speaker Summary

Please complete this form each time you speak or present a program.

Your Name: __________________________  Presentation Date: ________________

Group: ______________________________  Presentation Time: ________________

Location: ____________________________  Preparation Time: ________________

____________________________________  Total Time: ________________

Audience Total:        Men ________  Women ________  Total __________

<table>
<thead>
<tr>
<th>White</th>
<th>Black</th>
<th>Native American</th>
<th>Asian</th>
<th>Other</th>
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Title and Topic (summary):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

MG Co-Speaker(s): __________________________

The above information is needed for county, state and federal civil rights reports and budget requests. Please take the time to record the information accurately.